



Cinerama Dome

Multi-Plex

Los Angeles, California

Tenant Improvements

SmithGroup

SmithGroup, Incorporated

1919 Santa Monica Boulevard

Fourth Floor

Santa Monica, California 90404

310.586.5400

310.586.1091

GENERAL NOTES

- CONTRACTOR TO SCHEDULE ALL OFOI AND OFCI ACTIVITIES AND PROVIDE ALL POWER, BLOCKING AND CONDUIT FOR ALL OFOI AND OFCI ITEMS.

- ALL ITEMS ARE FURNISHED AND INSTALLED BY CONTRACTOR UNLESS NOTED OFOI OR OFCI.

- ALL DETAILS ON SHEET A9.05 APPLY AS
REQUIRED IN ALL THEATRE SPACES

WALL LEGEND



== TENANT PARTITION STRUCTURE (U.O.N.)
(KEYED TYPES ON 1/8" PLANS)

KEYED NOTES, SEE BELOW

2 HOURS RATED PARTITION

1 HOUR RATED PARTITION

KEY NOTES

- 1 EXIT STAIR OPENING & LANDING BY OTHERS
- 2 TELEPHONE - OFOI
- 3 DRINKING FOUNTAIN
- 4 THEATRE FLR FIN. SEE 4/A9.07
- 5 SHAFT
- 6 STRUCTURAL COLUMNS - BY OTHERS
- 7 OPEN TO STRUCTURE ABOVE
- 8 ELEVATOR - SEE SPECIFICATION
- 9 CMU WALL BY OTHERS
- 10 DISPLAY CASE WALL - SEE I-SERIES
- 11 PROJECTION EQUIPMENT OFOI
- 12 BAFFLE LOCATION - PROVIDE ACCESS LADDER FOR MAINTENANCE
- 13 ELECTRONIC TICKETING MACHINE OFCI
- 14 BASE BUILDING EXPANSION JOINT. VERIFY CONDITIONS, LOCATIONS AND REQUIREMENTS IN FIELD. SEE SHEET A9.10 FOR WALL DETAILS AT EXPANSION JOINTS WHERE WALL OCCURS. NOTIFY ARCHITECT OF ANY CONFLICTS PRIOR TO BEGINNING OF CONSTRUCTION.
- 15 MONUMENTAL STAIRS
- 16 ESCALATOR - SEE SPECIFICATION
- 17 SEE I-SERIES FOR RESTROOM ELEVATIONS
- 18 TRASH RECEPTACLES - SEE DETAILS 8&9/A9.07
- 19 FOR CONCESSION AND KITCHEN REFER TO K-SERIES DRAWINGS
- 20 PROJECTION SCREEN, EQUIPMENT AND SPEAKERS OFOI
- 21 INTERACTIVE EXHIBITS OFOI
- 22 PNEUMATIC TUBE CASH SYSTEM AND POINT OF SALE SYSTEM, OFOI
- 23 MTL. TUBE RAIL
- 24 REFER TO SHEET A2.61-A2.69 FOR TOPPING SLAB INFORMATION

[illegible]

Seals and Signatures



Key Plan



Drawing Title

LEVEL 1
FLOOR PLAN

$$1/16'' = 1'-0''$$

Scale 317700

Project Number

Baseline Date

Drawing Number

A2.01

Plot Sheet Filename:
XREF Filename(s):
Plot Setup Script:
Plot Date:

Plot View:



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SHELL AND CORE CONSTRUCTION (U.O.N.
REFER TO BASE BUILDING DOCUMENTS.

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(KEYED TYPES ON 1/8" PLANS)

KEYED NOTES. SEE BELOW

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1 HOUR RATED PARTITION

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- 12 TELEPHONE - OFOI
- 13 DRINKING FOUNTAIN
- 14 THEATRE FLR FIN. SEE 4/A9.07
- 15 SHAFT
- 16 STRUCTURAL COLUMNS - BY OTHERS
- 17 ELEVATOR TO STRUCTURE ABOVE
- 18 OVEN - SEE SPECIFICATION
- 19 CMU WALL BY OTHERS
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- 34 MTL TUBE RAIL
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Issued for	Rev Date
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Issue for Construction	12 Sep 2001
ADA Plan Check Correction	23 August 2001
ADA Plan Check Correction	9 August 2001
Plan Check Correction	28 July 2001
Plan Check Resubmittal	1 July 2001
Plan Check Resubmittal	1 May 2001
Addendum 3	11 April 2001
Addendum 2	2 April 2001
For Pricing	9 March 2001
Slab Dimensions	27 Feb 2001
Submittal for Permit	15 Sept 2000
Design Development Review 90%	22 June 2000
Schematic Design Review 80%	31 May 2000
Schematic Design Review 50%	13 April 2000

Seals and Signatures



Key Plan

Project North

Drawing Title

LEVEL 2
FLOOR PLAN

$$1/16'' = 1'-0''$$

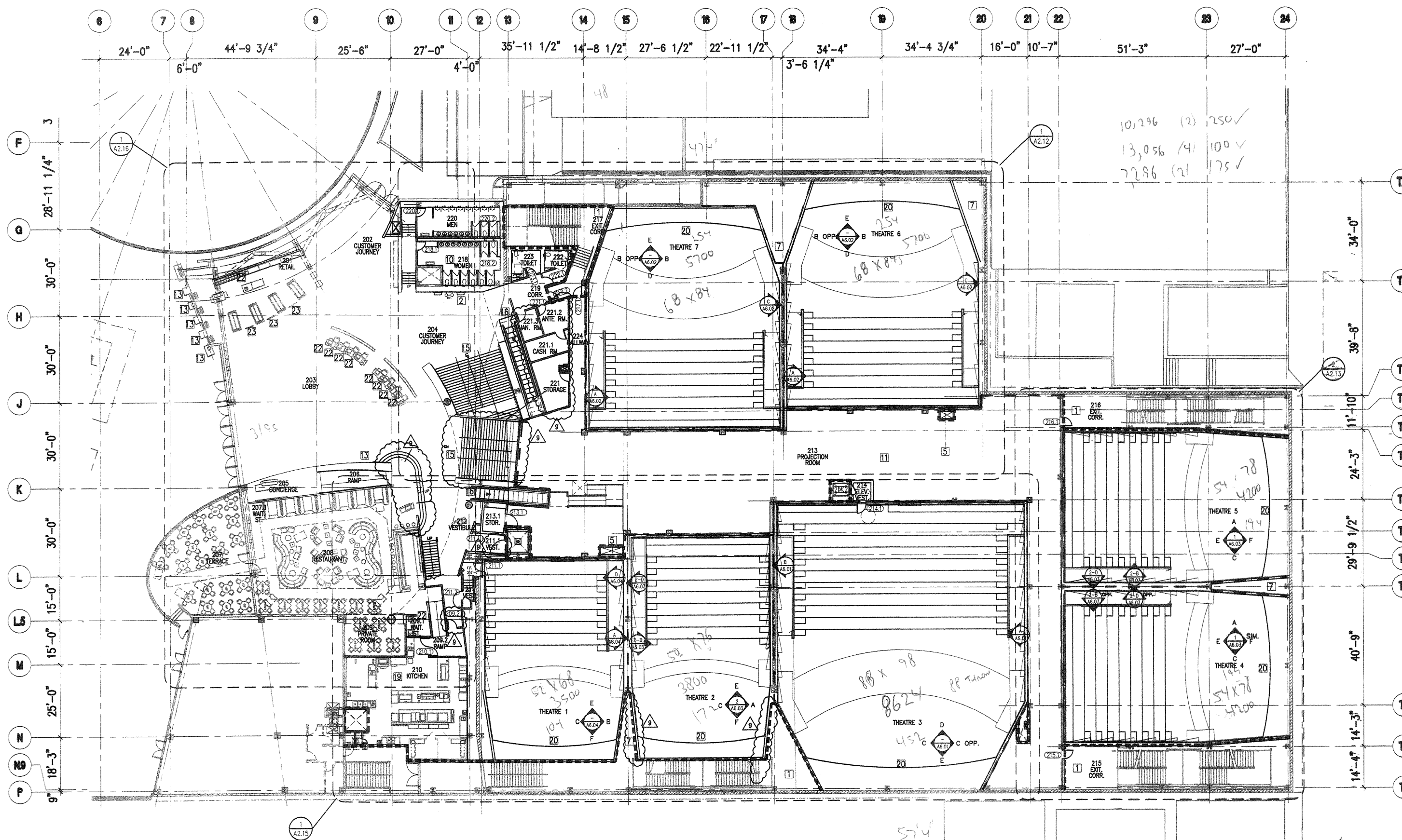
Scale 317700

Project Number

Baseline Date

A2.02

Drawing Number

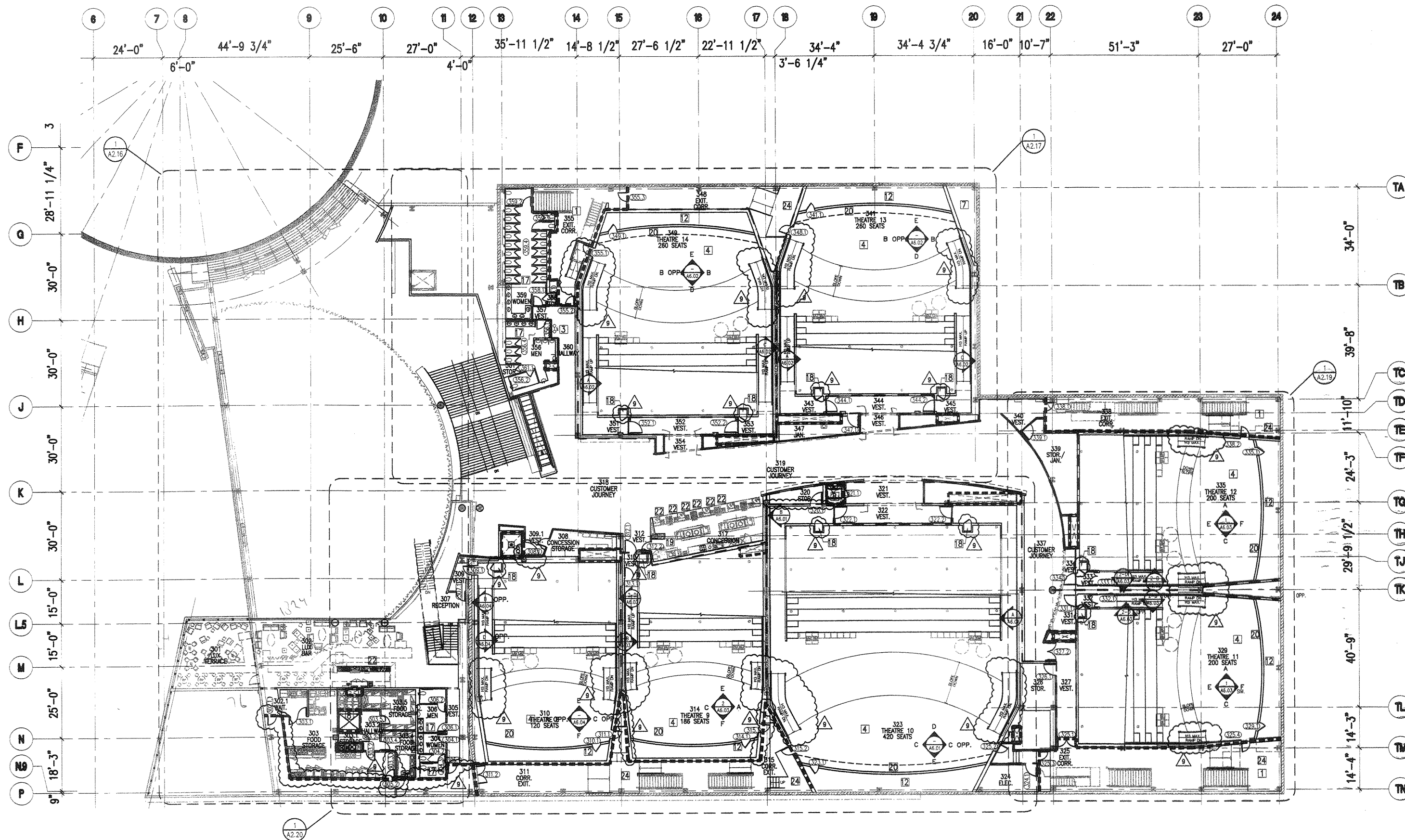


REST	800
PROD	8000
AUD	1603
LOBSM	3195
CARE	6500
RETDL	500
SPACEMAN	6763
CUST SDR	1200
	29565

NOTES:

THE XENON PROJECTORS ARE FULLY AUTOMATED, THEREFORE DUE TO THE EXCEPTION 406.7, WE ARE NOT PROVIDING RESTROOMS. WE ARE NOT PROVIDING STORAGE AREAS SINCE THE OWNER HAS TOLD US THEY WILL NOT STORE MORE THAN FOUR(4) GALLONS OF FLAMMABLE LIQUID.

Plot Sheet Filename:
REF Filenames:
Plot Setup Script:
Plot Date:



CAPE	4400
REST	1632
AUD	35500
COMMON	7000
CONC	750
BALANCE	6539
	59821

